

# LANGHORNE ATHLETIC ASSOCIATION BASEBALL/SOFTBALL REGISTRATION



**PLAYERS MUST BE BORN ON OR BEFORE 4/30/07 \*\*REGISTRATION CLOSES 1/31/12\*\***

FIRST NAME	LAST NAME	SEX M/F	BIRTHDAY (MM/DD/YY)	AGE AS OF 4/30/12 <span style="color: red;">For Baseball</span>	AGE AS OF 1/1/12 <span style="color: red;">For Softball</span>	TRAVEL BASEBALL/SOFTBALL (Yes or No, \$175 cost)
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CHILD#1 \_\_\_\_\_

CHILD #2 \_\_\_\_\_

CHILD #3 \_\_\_\_\_

CHILD #4 \_\_\_\_\_

ADDRESS: \_\_\_\_\_ HOUSING DEV: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_ MOTHERS NAME: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ CHILD LIVES WITH: FATHER \_\_\_ MOTHER \_\_\_ BOTH \_\_\_

**FEE SCHEDULE:** (Family Max: 3 or more children- \$280)

**Per L.A.A. Policy all Players are to be registered in the Division corresponding to their age.**

<u>AGES</u>	<u>BOYS</u>	<u>AGES</u>	<u>GIRLS</u>
5-6	T-BALL _____ \$70/CHILD	5-6	T-BALL (Baseball) _____ \$70/CHILD
6-7	MIDGETS _____ \$90/CHILD	7, 8	U-8 (Soft Ball) _____ \$90/CHILD
8	ROOKIES _____ \$100/CHILD	9, 10	U-10 (Soft Ball) _____ \$100/CHILD
9-10	MINORS _____ \$120/CHILD <span style="color: red;">(See Note 1)</span>	11, 12	U-12 (Soft Ball) _____ \$115/CHILD
11-12	MAJORS _____ \$120/CHILD	13-18	U-18 (Soft Ball) _____ \$135/CHILD
13-14	JUNIOR LL _____ \$175/CHILD		
15-16	SENIOR LL _____ \$175/CHILD		

SUB-TOTALS: \$ \_\_\_\_\_ PLUS \$ \_\_\_\_\_ = \$ \_\_\_\_\_

**\*\*PLEASE WRITE ONE (1) CHECK, PAYABLE TO L.A.A. FOR THE TOTAL REGISTRATION\*\***

**Note 1:** 9 year old boys try-out for Minors and pay the \$120 fee. If not drafted they will play Rookie Baseball and a \$20 refund will be issued. Please visit [www.langhorneaa.org](http://www.langhorneaa.org) for more information on the L.A.A. Baseball Divisions.

**SNACK STAND FEE:** L.A.A.'s continued growth and service depends on our family participation. To encourage this growth a fee of \$40 per family is required, which will be refunded after the parents have completed volunteer duty in the Community Park Snack Stand. **COACHES ARE NOT EXEMPT.** Please check here \_\_\_ if you prefer to have your check cashed and not participate.

**\*\*PLEASE WRITE ONE \$40 CHECK, PAYABLE TO L.A.A. FOR THE SNACK STAND FEE\*\***  
**Players will not be registered if this check is not received. See Registration deadlines below.**

**TRYOUTS:** Following registration, teams will be selected after evaluations for ages 8 and up, (held in late March). This is done in an effort to make the teams as fair and even as possible. For safety and child self esteem, players ages 9-11 must possess the necessary skills **and maturity** to play at the Minor and Major League levels. As a result, some 9 year old boys will play in the Rookie Division, and some 11 year old boys will play at the Minors level. It is essential that **ALL** children attend the evaluations. You will be notified by telephone as to the specifics of your child(ren)'s evaluation(s). All children registered by January 31<sup>ST</sup> will be placed on a team. **AFTER JANUARY 31<sup>ST</sup> SPACE IS NOT GUARANTEED ON A TEAM.**

**TRAVEL TEAMS:** Suburban Travel League teams will be formed for boys, ages 8 through 15 based upon registrations. Separate tryouts will be held for these teams. **Travel Teams require commitment. Per LAA Policy, Travel players must play on In-House teams, this will also make travel players eligible for post season Cal Ripken Tournament play. Please indicate above if you are interested in travel baseball/softball, and you will be contacted regarding the tryout date. Travel Baseball/Softball requires an additional registration fee AFTER SELECTION.**

**LANGHORNE ATHLETIC ASSOCIATION  
2012 BASEBALL/SOFTBALL REGISTRATION (cont.)**

**PARTICIPATION ACTIVITIES:**

L.A.A. is a non-profit, volunteer organization that needs everyone's help to be successful. Please consider volunteering your time in one of the areas listed below, that you feel you would be able to assist the volunteers that help keep L.A.A. viable. You will find that a small amount of your time will result in a very rewarding experience with the children of L.A.A. Thank you.

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<u>FATHER</u>	<u>MOTHER</u>	<u>REQUESTS:</u> (T-Ball and Midget Div. only)
A. ___ Head Coach	___ Head Coach	<u>Coach :</u> _____
B. ___ Asst. Coach	___ Asst. Coach	
C. ___ Sponsor	___ Sponsor	<u>Friends:</u> _____
D. ___ Division Director	___ Division Director	_____
E. ___ Equipment	___ Equipment	_____
F. ___ Uniforms	___ Uniforms	_____
G. ___ Snack Stand Operations	___ Snack Stand Operations	_____
H. ___ Team Pictures	___ Team Pictures	_____
I. ___ Safety Committee	___ Safety Committee	_____
J. ___ Umpires	___ Umpires	_____
K. ___ Other _____	___ Other _____	_____

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I, the parent or guardian of the above named child(ren), hereby give my approval for his/her/their participation in any and all activities of the Langhorne Athletic Association during the current season. I assume all risks and hazards incidental to the conduct of the activities and transportation to and from the activities. I do hereby release, absolve, indemnify, and hold harmless the Langhorne Athletic Association and the administrators, supervisors, officers, sponsors, and coaches in case of injury to my child(ren). I hereby waive all claims against the sponsors, coaches, officers, or any of the administrators or supervisors appointed by them. I likewise waive, to the extent not covered by liability or accident insurance any claims against any person(s) transporting my child(ren) to and from the activities.

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SIGNATURE OF PARENT OR GUARDIAN : \_\_\_\_\_ DATE: \_\_\_\_\_

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**MAIL IN REGISTRATION:** Checks payable to L.A.A. and mail to LAA, PO Box 955, Langhorne PA 19047.

**WALK IN REGISTRATION:** Saturday 1/21/12 and 1/28/12 @ Maple Point Middle School from 10:00A.M. to 2:00P.M.

**LATE REGISTRATION:** **ADDITIONAL \$35 AFTER 1/31/12; \$50 AFTER 2/28/12. LATE REGISTRATION WILL BE ENFORCED!!!** Players will not be registered without payment of late fees. Late Registration causes delays in league planning and uniform purchases. Help the volunteers that are running the L.A.A. Baseball program by registering on time.

**No refunds after March 31, 2012.**

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**REGISTRATION FORM CHECKLIST:**

\_\_\_ FILL OUT THE REGISTRATION FORM COMPLETELY, (PHONE #, ADDRESS, BIRTH DATES).

\_\_\_ WRITE ONE CHECK PAYABLE TO L.A.A. FOR THE TOTAL REGISTRATION FEE(S).

\_\_\_ WRITE ONE \$40 CHECK PAYABLE TO L.A.A. FOR THE SNACK STAND FEE. (NO CASH)

**NO EXCEPTIONS!! ALL COACHES ARE INCLUDED.**

**No refunds after March 31, 2012**

Go To: [www.langhorneaa.org](http://www.langhorneaa.org) for all league information

**All New Registrants Need Birth Certificate & Proof of Residence to ensure eligibility to play in LAA's Cal Ripken Baseball and Babe Ruth Softball League.**

**“THE SOLE PURPOSE OF DISTRIBUTING THIS FLYER IS TO PROVIDE INFORMATION TO THE COMMUNITY. THE NESHAMINY S.D. DOES NOT ENDORSE OR SANCTION THE EVENTS/ACTIVITIES LISTED IN THIS FLYER. PARENTS/GUARDIANS ARE URGED TO THOROUGHLY RESEARCH ANY ORGANIZATION PROVIDING SUCH INFORMATION BEFORE MAKING A DECISION TO PARTICIPATE.”**